

**175 The Greenway Cambridge, ON. N1R 6L6 Office: 519-404-3765**

**www.thefallfair.com Email: cambridgefallfairvendors@gmail.com**

**2023 VENDOR SPACE APPLICATION**

**Name of Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: Province/State: Postal/ZIP Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel: Fax: Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please state all articles/products to be displayed / sold**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***\*Firearms &/or Weapons, Smoking Paraphernalia, FOOD OR CANDY , Explosives,ARE STRICTLY PROHIBITED\****

**\*PLEASE REVIEW 2022 RULES AND REGULATIONS on Pg. 2\***

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| **Booth/Space Specifications**  10’ X 10’ business  **$325.00 per booth**  10’frontage 10’depth  **$175.00 per space**  **10’ x 10’ space for Crafters**  **Vendors with homemade**  **Crafts only**    NO HYDRO AVAILABLE  **Additional Fees:**  **Hydro : $ 100** | **VENDOR REQUIREMENTS**  **(PLEASE COMPLETE THE FIELDS BELOW)**  **Business:**  **Booth $325.00 before June 1 2023**  **Booth $350.00 after June 1 2023**  **# Business space:$\_\_\_\_\_\_\_.00**    **# Inside Center space$\_\_\_\_\_\_\_.00**  **# Hydro \_\_\_\_\_\_\_\_@$100/Plug = $\_\_\_\_\_\_\_\_\_.00**  **TOTAL $\_\_\_\_\_\_\_\_.00**  **Cheque /Money Order/ Cash/ e-transfer Only**  **NOTE: Payment must accompany application.**  **SORRY NO REFUNDS**  All Vendors with food items are responsible for filling out required information on forms provided to you by the Society for the Waterloo Regional Health Department. |

**· We do not supply tables, chairs, extension cords or additional lighting.**

· **I have read and agree to abide by all mentioned Rules and Regulations**

**This Application Is Subject to: Approval of SWAS Commercial Vendor Committee**

**GENERAL INFORMATION**

**Only contracts paid in full by, July 31, 2023 will be guaranteed.**

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| **SET UP SCHEDULE**  Wednesday, Sept 6, 2023 10:00 am. – 9:00 p.m.  Thursday, Sept 7, 2023 10:00 a. m. – 1:00 p.m.  **Building open at 4:00 p.m. Thursday, Sept 7, 2023.**  **Gates open at 4:00 pm.**  **\*ALL VENDORS MUST ENTER USING GATE ENTRANCE ASSIGNED**  **\*Commercial Vendors will have a designated parking area nearest main fair area**  **\*\*\*\*\*\*\*\*\*\*\*\*Vendors must have there own insurance for this event\*\*\*\*\*\*\*\*\*\*\*\*\*\*** |

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| **BUILDING HOURS**  Thursday 4:00 p.m. to 10:00p.m.  Friday 4:00p.m. to 11:00p.m.  Saturday 12:00 noon. to 11:00p.m.  Sunday 11:00 a.m. to 5:00p.m.  Buildings will open 1 hour prior to the above opening times to allow Vendors access to their booths before opening to the public. | **Teardown is not permitted before the closing time of the building,** |

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| **DRAPERIES**  All tables must have a black skirt covering the tables  Company owned displays and backdrops may be placed inside own booth/space areas.  Certain restrictions may apply.  NOTE: If an Exhibitor wishes to bring their own carpet it must be securely taped to the floor. | **HYDRO**  Each booth has access to one 15 amp 110 volt outlet. At an additional charge. |
| **ADMISSION GATES**  GATES OPEN AT 4 PM Thursday and FRIDAY 11 am SATURDAY, SUNDAY |

**TABLES AND CHAIRS ARE NOT PROVIDED**.

**MOVE OUT SCHEDULE**

**Booths and exhibits must remain intact until closing of the building on Sunday, Sept.10, 2023**

**At this time exhibitors will be allowed to remove, and teardown displays.** .

**VENDOR PASS POLICY**

**Vendor gate Admission Passes AND Parking Permits available for pickup on Set Up Day.**

**You will be charged at the gate if you do not have your pass. No Exceptions!**

**Unauthorized cars parked will be towed. Parking Permits MUST be visible in windshield.**

**(Exhibitors Signature) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**